

#### **AGENDA**

CITY COUNCIL OF THE CITY OF MORENO VALLEY MORENO VALLEY COMMUNITY SERVICES DISTRICT CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY MORENO VALLEY HOUSING AUTHORITY MORENO VALLEY PUBLIC FINANCING AUTHORITY **BOARD OF LIBRARY TRUSTEES** 

September 3, 2019

#### **REGULAR MEETING – 6:00 PM**

**City Council Study Sessions** 

Second Tuesday of each month – 6:00 p.m.

#### **City Council Meetings**

Special Presentations – 5:30 P.M. First & Third Tuesday of each month – 6:00 p.m.

#### **City Council Closed Session**

Will be scheduled as needed at 4:30 p.m.

City Hall Council Chamber – 14177 Frederick Street

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Guy Pegan, ADA Coordinator, at 951.413.3120 at least 72 hours before the meeting. The 72hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Dr. Yxstian A. Gutierrez, Mayor

Victoria Baca, Mayor Pro Tem Ulises Cabrera, Council Member

David Marquez, Council Member Dr. Carla J. Thornton, Council Member

# AGENDA CITY COUNCIL OF THE CITY OF MORENO VALLEY September 3, 2019

#### **CALL TO ORDER - 5:30 PM**

#### **SPECIAL PRESENTATIONS**

- 1. Business Spotlight
- 2. Police Officer of the 1st Quarter 2019
- 3. Miss Moreno Valley Titleholders
- 4. Proclamation Recognizing National Preparedness Month

# AGENDA JOINT MEETING OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY MORENO VALLEY COMMUNITY SERVICES DISTRICT CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY MORENO VALLEY HOUSING AUTHORITY MORENO VALLEY PUBLIC FINANCING AUTHORITY AND THE BOARD OF LIBRARY TRUSTEES

#### \*THE CITY COUNCIL RECEIVES A SEPARATE STIPEND FOR CSD MEETINGS\*

## REGULAR MEETING – 6:00 PM SEPTEMBER 3, 2019

#### CALL TO ORDER

Joint Meeting of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority and the Board of Library Trustees - actions taken at the Joint Meeting are those of the Agency indicated on each Agenda item.

#### PLEDGE OF ALLEGIANCE

#### INVOCATION

Pastor Gabriel Carlson, Moreno Christian Assembly

#### **ROLL CALL**

#### INTRODUCTIONS

PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS, BETWEEN STAFF'S REPORT AND CITY COUNCIL DELIBERATION (SPEAKER SLIPS MAY BE TURNED IN UNTIL THE ITEM IS CALLED FOR BUSINESS.)

PUBLIC COMMENTS ON ANY SUBJECT NOT ON THE AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL

Those wishing to speak should complete and submit a BLUE speaker slip to the Sergeant-at-Arms. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the City Council.

#### **JOINT CONSENT CALENDARS (SECTIONS A-E)**

All items listed under the Consent Calendars, Sections A, B, C, D, and E are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority or the Board of Library Trustees requests that an item be removed for separate action. The motion to adopt the Consent Calendars is deemed to be a separate motion by each Agency and shall be so recorded by the City Clerk. Items withdrawn for report or discussion will be heard after public hearing items.

#### A. CONSENT CALENDAR-CITY COUNCIL

A.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

A.2. MINUTES - CITY COUNCIL - CLOSED SESSION - AUG 20, 2019 4:30 PM Recommendation: Approve as submitted.

- A.3. MINUTES CITY COUNCIL REGULAR MEETING AUG 20, 2019 6:00 PM Recommendation: Approve as submitted.
- A.4. MAYORAL APPOINTMENT TO THE LIBRARY COMMISSION (Report of: City Clerk)

#### Recommendation:

1. Receive and confirm the following Mayoral appointment:

#### LIBRARY COMMISSION

Name Position Term
James Harris Member Ending 06/30/22

A.5. RECEIPT OF QUARTERLY INVESTMENT REPORT FOR THE QUARTER ENDED JUNE 30, 2019 (Report of: Financial & Management Services)

#### **Recommendation:**

1. Receive and file the Quarterly Investment Report for quarter ended June 30, 2019, in compliance with the City's Investment Policy.

A.6. LIST OF PERSONNEL CHANGES (Report of: Human Resources)

#### **Recommendation:**

- 1. Ratify the list of personnel changes as described.
- A.7. APPROVAL OF FIRST AMENDMENT TO THE AGREEMENT WITH WILLDAN TO PREPARE A DEVELOPMENT IMPACT FEE UPDATE (Report of: Financial & Management Services)

#### **Recommendations:**

- 1. Approve First Amendment to the Agreement to examine any potential fee modifications as part of the preparation of a Development Impact Fee Study for a total contract amount not to exceed \$75,000.
- 2. Authorize the City Manager to execute the First Amendment to the Agreement with the above-mentioned contractor.
- 3. Approve budget adjustments as set forth in the Fiscal Impact section of this report.
- 4. Authorize the Chief Financial Officer to issue various purchase orders upon execution of the First Amendment to the Agreement.
- 5. Authorize the City Manager to execute subsequent Amendments to the Agreement within Council approved annual budgeted amounts, including the authority to authorize the associated purchase orders in accordance with the terms of the Agreement, subject to the approval of the City Attorney.
- A.8. PEN17-0014 (TR 31621) APPROVE TRACT MAP 31621 LOCATED ON TRANQUIL WAY EAST OF HUBBARD STREET. DEVELOPER: METRIC HOMES, LLC (Report of: Public Works)

#### **Recommendations:**

- 1. Approve Tract Map 31621.
- 2. Authorize the City Clerk to sign the map and transmit said map to the County Recorder's Office for recordation.

A.9. ADOPT RESOLUTION CREATING A PARKS AND COMMUNITY SERVICES COMMITTEE (Report of: City Manager)

#### Recommendation:

1. Adopt Resolution No. 2019-\_\_\_\_, of the City of Moreno Valley, California, Creating the Parks and Community Services Committee, with appointments to be ratified at a future meeting of the City Council.

#### B. CONSENT CALENDAR-COMMUNITY SERVICES DISTRICT

B.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

B.2. MINUTES - CLOSED SESSION OF AUG 20, 2019 4:30 PM (See A.2)

**Recommendation:** Approve as submitted.

B.3. MINUTES - REGULAR MEETING OF AUG 20, 2019 6:00 PM (See A.3)

**Recommendation:** Approve as submitted.

#### C. CONSENT CALENDAR - HOUSING AUTHORITY

C.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

C.2. MINUTES - CLOSED SESSION OF AUG 20, 2019 4:30 PM (See A.2)

**Recommendation:** Approve as submitted.

C.3. MINUTES - REGULAR MEETING OF AUG 20, 2019 6:00 PM (See A.3)

**Recommendation:** Approve as submitted.

#### D. CONSENT CALENDAR - BOARD OF LIBRARY TRUSTEES

D.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

D.2. MINUTES - CLOSED SESSION OF AUG 20, 2019 4:30 PM (See A.2)

**Recommendation:** Approve as submitted.

D.3. MINUTES - REGULAR MEETING OF AUG 20, 2019 6:00 PM (See A.3)

**Recommendation:** Approve as submitted.

#### E. CONSENT CALENDAR - PUBLIC FINANCING AUTHORITY

- E.1. ORDINANCES READING BY TITLE ONLY THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.
- E.2. MINUTES CLOSED SESSION OF AUG 20, 2019 4:30 PM (See A.2)

**Recommendation:** Approve as submitted.

E.3. MINUTES - REGULAR MEETING OF AUG 20, 2019 6:00 PM (See A.3)

**Recommendation:** Approve as submitted.

#### F. PUBLIC HEARINGS

Questions or comments from the public on a Public Hearing matter are limited to five minutes per individual and must pertain to the subject under consideration.

Those wishing to speak should complete and submit a GOLDENROD speaker slip to the Sergeant-at-Arms.

#### **G. GENERAL BUSINESS**

G.1. A Municipal Code Amendment to expand the current noticing requirements, and delete required findings for conformity with the redevelopment plan. (Report of: Community Development)

#### **Recommendations: That the City Council:**

- Introduce and conduct the first reading of Ordinance \_\_\_\_ amending Chapters 9.02, 9.08, 9.09 and 9.14 of Title 9 of the City of Moreno Valley Municipal Code to expand the current public hearing notice requirements from 300 feet to 600 feet, and amending Chapter 9.02 to delete required Plot Plan and Conditional Use Permit findings pertaining to Redevelopment Plans.
- 2. Schedule the second reading and adoption of Ordinance \_\_\_\_ for the next regular Council meeting.

### H. ITEMS REMOVED FROM CONSENT CALENDARS FOR DISCUSSION OR SEPARATE ACTION

#### I. REPORTS

#### I.1. CITY COUNCIL REPORTS

(Informational Oral Presentation - not for Council action)

March Joint Powers Commission (JPC)

Riverside County Habitat Conservation Agency (RCHCA)

Riverside County Transportation Commission (RCTC)

Riverside Transit Agency (RTA)

Western Riverside Council of Governments (WRCOG)

Western Riverside County Regional Conservation Authority (RCA)

School District/City Joint Task Force

#### I.2. CITY MANAGER'S REPORT

(Informational Oral Presentation - not for Council action)

#### I.3. CITY ATTORNEY'S REPORT

(Informational Oral Presentation - not for Council action)

CLOSING COMMENTS AND/OR REPORTS OF THE CITY COUNCIL, COMMUNITY SERVICES DISTRICT, CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY, HOUSING AUTHORITY AND THE BOARD OF LIBRARY TRUSTEES.

#### **ADJOURNMENT**

#### **PUBLIC INSPECTION**

The contents of the agenda packet are available for public inspection on the City's website at <a href="www.moval.org">www.moval.org</a> and in the City Clerk's office at 14177 Frederick Street during normal business hours.

Any written information related to an open session agenda item that is known by the City to have been distributed to all or a majority of the City Council less than 72 hours prior to this meeting will be made available for public inspection on the City's website at <a href="https://www.moval.org">www.moval.org</a> and in the City Clerk's office at 14177 Frederick Street during normal business hours.

#### **CERTIFICATION**

I, Pat Jacquez-Nares, City Clerk of the City of Moreno Valley, California, certify that 72 hours prior to this Regular Meeting, the City Council Agenda was posted on the City's website at: <a href="www.moval.org">www.moval.org</a> and in the following three public places pursuant to City of Moreno Valley Resolution No. 2007-40:

City Hall, City of Moreno Valley 14177 Frederick Street

Moreno Valley Library 25480 Alessandro Boulevard

Moreno Valley Senior/Community Center 25075 Fir Avenue

Pat Jacquez-Nares, CMC & CERA City Clerk

Date Posted: August 29, 2019