

## AGENDA

### CITY COUNCIL OF THE CITY OF MORENO VALLEY MORENO VALLEY COMMUNITY SERVICES DISTRICT CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY MORENO VALLEY HOUSING AUTHORITY BOARD OF LIBRARY TRUSTEES

November 15, 2016

### **REGULAR MEETING – 6:00 PM**

City Council Study Sessions Second Tuesday of each month – 6:00 p.m. City Council Meetings Special Presentations – 5:30 P.M. First & Third Tuesday of each month – 6:00 p.m. City Council Closed Session Will be scheduled as needed at 4:30 p.m.

City Hall Council Chamber – 14177 Frederick Street

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Guy Pegan, ADA Coordinator, at 951.413.3120 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Dr. Yxstian A. Gutierrez, Mayor

Jeffrey J. Giba, Mayor Pro Tem Jesse L. Molina, Council Member George E. Price, Council Member D. LaDonna Jempson, Council Member

#### AGENDA CITY COUNCIL OF THE CITY OF MORENO VALLEY November 15, 2016

#### CALL TO ORDER - 5:00 PM

#### SPECIAL PRESENTATIONS

- 1. Epilepsy Awareness Presentation (Mayor)
- 2. Epilepsy Awareness Month Proclamation (Mayor)
- 3. Employee of the Quarter 3rd Quarter Linda Wilson
- 4. Officer of the Quarter 2nd Quarter Officer Juan Andrade
- 5. Recognition of Volunteers (Jempson/Price)
- 6. Business Spotlight a) Rancho Belago Dance Company (District 3)

#### AGENDA JOINT MEETING OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY MORENO VALLEY COMMUNITY SERVICES DISTRICT CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY MORENO VALLEY HOUSING AUTHORITY AND THE BOARD OF LIBRARY TRUSTEES

#### \*THE CITY COUNCIL RECEIVES A SEPARATE STIPEND FOR CSD MEETINGS\*

#### REGULAR MEETING – 6:00 PM NOVEMBER 15, 2016

#### CALL TO ORDER

Joint Meeting of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority and the Board of Library Trustees - actions taken at the Joint Meeting are those of the Agency indicated on each Agenda item.

#### PLEDGE OF ALLEGIANCE

**INVOCATION** Pastor Benjamin N. Thomas, Jr., A.K. Quinn A.M.E. Church

#### **ROLL CALL**

#### INTRODUCTIONS

PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS, BETWEEN STAFF'S REPORT AND CITY COUNCIL DELIBERATION (SPEAKER SLIPS MAY BE TURNED IN UNTIL THE ITEM IS CALLED FOR BUSINESS.)

# PUBLIC COMMENTS ON ANY SUBJECT NOT ON THE AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL

Those wishing to speak should complete and submit a BLUE speaker slip to the Sergeant-at-Arms. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the City Council.

#### JOINT CONSENT CALENDARS (SECTIONS A-D)

All items listed under the Consent Calendars, Sections A, B, C, and D are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority or the Board of Library Trustees

requests that an item be removed for separate action. The motion to adopt the Consent Calendars is deemed to be a separate motion by each Agency and shall be so recorded by the City Clerk. Items withdrawn for report or discussion will be heard after public hearing items.

#### A. CONSENT CALENDAR-CITY COUNCIL

A.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

A.2. MINUTES - CITY COUNCIL - REGULAR MEETING - AUG 16, 2016 6:00 PM

**Recommendation:** Approve as submitted.

A.3. ORDINANCE REGULATING SMOKE SHOP USES CITYWIDE (RECEIVED FIRST READING ON NOVEMBER 1, 2016 BY A 4-0-1 VOTE, GUTIERREZ ABSENT) (Report of: Community Development)

#### **Recommendations: That the City Council:**

- 1. **ADOPT** Ordinance No. 917, thereby approving PA16-0025 for the amendment of the City of Moreno Valley Municipal Code to modify Titles 5 and 9, including modification of the Permitted Uses Table attached as Exhibit A, related to the citywide regulation of Smoke Shop uses.
- A.4. ADOPTION OF 2016 CALIFORNIA BUILDING CODES, CALIFORNIA CODE OF REGULATIONS, TITLE 24, INCORPORATING THE LATEST EDITIONS OF THE MODEL CODES WITH AMENDMENTS (RECEIVED FIRST READING ON NOVEMBER 1, 2016 BY A 4-0-1 VOTE, GUTIERREZ ABSENT) (Report of: Community Development)

#### **Recommendations:** That the City Council:

1. Adopt Ordinance No. 915, an Ordinance of the City Council of the City of Moreno Valley, California, amending Title 8 of the City of Moreno Valley Municipal Code by repealing and replacing Chapters 8.20, 8.22, 8.23, 8.24, 8.26, 8.36 and adopting, as modified, the California Building Standards Code, California Code of Regulations, Title 24; the 2016 California Building Code; the 2016 California Mechanical Code; the 2016 California Residential Code; the 2016 California Plumbing Code; the 2016 California Electrical Code; the 2016 California Fire Code; and adopting other regulations relating to Building and Fire Prevention requirements. A.5. AUTHORIZATION TO AWARD BIDS FOR THE FURNISHING AND DELIVERY OF MAJOR EQUIPMENT FOR THE KITCHING SWITCHYARD (Report of: Financial & Management Services)

#### **Recommendations:**

- 1. Award the Bid to ABB, the lowest responsible bidder, for the purchase of Circuit Breakers and authorize the issuance of a Purchase Order to ABB for \$172,443.
- 2. Award the Bid to Southern States, the lowest responsible bidder, for the purchase of Disconnect Switches and authorize the issuance of a Purchase Order to Southern States for \$81,180.
- 3. Award the Bid to ABB, the lowest responsible bidder, for the purchase of Potential Transformers and authorize the issuance of a Purchase Order to ABB for \$112,177.
- 4. Award the Bid to ABB, the lowest responsible bidder, for the purchase of Voltage Transformers and authorize the issuance of a Purchase Order to ABB for \$99,481.
- 5. Award the Bid to Siemens Power T&D, the lowest responsible bidder, for the purchase of Surge Arresters and authorize the issuance of a Purchase Order to Siemens Power T&D for \$23,688.
- 6. Award the Bid to ABB, the lowest responsible bidder, for the purchase of Metering Units and authorize the issuance of a Purchase Order to ABB for \$65,197.
- 7. Award the Bid to Crown Technical, the lowest responsible bidder, for the purchase of a Mechanical Electrical Equipment Room and authorize the issuance of a Purchase Order to Crown Technical for \$373,963.
- 8. Authorize the Chief Financial Officer/City Treasurer to execute any subsequent related minor change orders up to, but not exceeding, the contingencies for each equipment as stated in the report, subject to the approval of the City Attorney.
- A.6. LIST OF PERSONNEL CHANGES (Report of: Administrative Services)

#### Recommendation:

1. Ratify the list of personnel changes as described.

A.7. AUTHORIZATION TO SUBMIT SUSTAINABILITY PLANNING GRANTS PROGRAM APPLICATIONS TO SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG) (Report of: Community Development)

#### **Recommendation:**

- 1. Adopt Resolution No. 2016-73, a resolution of the City Council of the City of Moreno Valley, California, in support of and participation with the Southern California Association of Governments Sustainable Planning Grants Program; and authorize staff to submit two applications to Southern California Association of Governments' (SCAG) 2016 Sustainability Planning Grants Program.
- A.8. TRACT 22180-3 LEGACY PARK ACCEPT THE AGREEMENT AND SECURITY FOR PUBLIC IMPROVEMENTS AT THE NORTHEAST CORNER OF GENTIAN AVENUE AND INDIAN STREET DEVELOPER: RSI COMMUNITIES LLC (Report of: Public Works)

#### **Recommendations:**

- 1. Accept the Agreement and Security for Public Improvements for RSI Communities LLC.
- 2. Authorize the Mayor to execute the Agreement.
- 3. Direct the City Clerk to forward the signed Agreement to the County Recorder's Office for recordation.
- 4. Authorize the City Engineer to execute any future time extension amendments to the agreement, subject to City Attorney approval, if the required public improvements are not completed within said timeframe.
- A.9. OFFER OF DEDICATION FOR STREET RIGHT-OF-WAY PURPOSES ON KITCHING STREET AND EDWIN ROAD, APN 312-250-016 - KITCHING STREET ELECTRICAL SUBSTATION AND SWITCHYARD, PROJECT NO. 805 0027 (Report of: Financial & Management Services)

#### **Recommendations:**

- 1. Authorize the City Manager to execute the Offer of Dedication for street right-of-way purposes on Kitching Street and Edwin Road, APN 312-250-016.
- 2. Direct the City Clerk to forward the Offer of Dedication to the City Engineer to execute the Acceptance Certificate and to transmit the Offer of Dedication with the Acceptance Certificate to the County Recorder's Office for recordation.

#### **B. CONSENT CALENDAR-COMMUNITY SERVICES DISTRICT**

B.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

B.2. MINUTES - REGULAR MEETING OF AUG 16, 2016 (See A.2)

**Recommendation:** Approve as submitted.

B.3. APPROVAL OF AMENDMENT TO THE AGREEMENT WITH MARIPOSA LANDSCAPES, INC. TO PROVIDE LANDSCAPE MAINTENANCE AT CITY FACILITIES AND AQUEDUCT LANDSCAPING (Report of: Parks & Community Services)

#### **Recommendations:**

- 1. Approve the Amendment to the existing Agreement with Mariposa Landscapes, Inc., Irwindale, CA to provide landscape maintenance at City Facilities and Aqueduct Landscaping.
- 2. Authorize the City Manager to execute the Amendment to the Agreement for Professional Services with Mariposa Landscapes, and issuance of the Purchase Order for service beginning once the Agreement has been fully executed.
- 3. Authorize the City Manager to execute any subsequent related Amendments to the Agreement, including the authority to authorize Purchase Orders in accordance with the terms of the Agreement, which are subject to the City Attorney's approval, and the City Council's approval of sufficient funding appropriations.

#### C. CONSENT CALENDAR - HOUSING AUTHORITY

C.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

C.2. MINUTES - REGULAR MEETING OF AUG 16, 2016 (See A.2)

**Recommendation:** Approve as submitted.

#### D. CONSENT CALENDAR - BOARD OF LIBRARY TRUSTEES

D.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

D.2. MINUTES - REGULAR MEETING OF AUG 16, 2016 (See A.2)

**Recommendation:** Approve as submitted.

#### E. PUBLIC HEARINGS

Questions or comments from the public on a Public Hearing matter are limited to five minutes per individual and must pertain to the subject under consideration.

Those wishing to speak should complete and submit a GOLDENROD speaker slip to the Sergeant-at-Arms.

# F. ITEMS REMOVED FROM CONSENT CALENDARS FOR DISCUSSION OR SEPARATE ACTION

#### G. REPORTS

#### G.1. CITY COUNCIL REPORTS ON REGIONAL ACTIVITIES

(Informational Oral Presentation - not for Council action)

March Joint Powers Commission (JPC)

Riverside County Habitat Conservation Agency (RCHCA)

Riverside County Transportation Commission (RCTC)

Riverside Transit Agency (RTA)

Western Riverside Council of Governments (WRCOG)

Western Riverside County Regional Conservation Authority (RCA)

School District/City Joint Task Force

Southern California Association of Governments (SCAG)

Box Springs Mutual Water District (BSMWD)

G.2. 2016 REFUNDING OF THE 2007 LEASE REVENUE BONDS (Report of: Financial & Management Services)

Recommendations: That the City Council and Moreno Valley Public

#### Financing Authority:

- 1. Adopt Resolution No. 2016-72, A Resolution of the City Council of the City of Moreno Valley, California, approving the issuance by the Moreno Valley Public Financing Authority of not to exceed \$26,500,000 aggregate principal amount of Lease Revenue Refunding Bonds, Series 2016 (Taxable) to refund certain outstanding bonds; authorizing execution and delivery of a First Amendment to Master Facilities Lease, a First Amendment Master Facilities Sublease and a Bond Purchase Agreement; Approving the form of Official Statement; and authorizing execution of documents and the taking of all necessary actions relating to the refinancing with the Moreno Valley Public Financing Authority.
- 2. Adopt Resolution No. MVPFA 2016-01, a Resolution of the Moreno Valley Public Financing Authority (MVPFA) authorizing the issuance and sale of Lease Revenue Refunding Bonds to refund certain outstanding bonds; Approving the forms of a First Supplement to Master Trust Agreement, a First Amendment to Master Facilities Lease, a First Amendment to Master Facilities Sublease and a Bond Purchase Agreement; Approving an Official Statement describing said bonds; and authorizing execution of documents and the taking of all necessary actions relating to the issuance of the bonds.
- G.3. APPOINTMENTS TO THE CITY COUNCIL ADVISORY BOARDS AND COMMISSIONS (Report of: City Clerk)

#### **Recommendations: That the City Council:**

- 1. Appoint those applicants who receive a majority vote by the City Council.
- 2. If vacancies are not filled by a majority vote of the City Council, authorize the City Clerk to re-advertise the positions as vacant and carry over the current applications for reconsideration of appointment at a future date.

#### G.4. CITY MANAGER'S REPORT

(Informational Oral Presentation - not for Council action)

#### G.5. CITY ATTORNEY'S REPORT

(Informational Oral Presentation - not for Council action)

#### H. LEGISLATIVE ACTIONS

- H.1. ORDINANCES 1ST READING AND INTRODUCTION NONE
- H.2. ORDINANCES 2ND READING AND ADOPTION NONE
- H.3. ORDINANCES URGENCY ORDINANCES NONE

CLOSING COMMENTS AND/OR REPORTS OF THE CITY COUNCIL, COMMUNITY SERVICES DISTRICT, CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY, HOUSING AUTHORITY AND THE BOARD OF LIBRARY TRUSTEES.

#### PUBLIC INSPECTION

The contents of the agenda packet are available for public inspection on the City's website at <u>www.moval.org</u> and in the City Clerk's office at 14177 Frederick Street during normal business hours.

Any written information related to an open session agenda item that is known by the City to have been distributed to all or a majority of the City Council less than 72 hours prior to this meeting will be made available for public inspection on the City's website at <u>www.moval.org</u> and in the City Clerk's office at 14177 Frederick Street during normal business hours.

#### ADJOURNMENT

#### CERTIFICATION

I, Marie Macias, MMC, Interim City Clerk of the City of Moreno Valley, California, certify that 72 hours prior to this Regular Meeting, the City Council Agenda was posted on the City's website at: <u>www.moval.org</u> and in the following three public places pursuant to City of Moreno Valley Resolution No. 2007-40:

City Hall, City of Moreno Valley 14177 Frederick Street

Moreno Valley Library 25480 Alessandro Boulevard

Moreno Valley Senior/Community Center 25075 Fir Avenue

Marie Macias, MMC Interim City Clerk

Date Posted: November 3, 2016