# Processing a MINOR Temporary Use Permit (TUP)

#### HOW TO GET STARTED:

A <u>Minor Temporary Use Permit (TUP)</u> is required when you are planning a special event such as, but not limited to parking lot sales, grand openings, and ribbon cuttings. There are several things that you will need when processing your request for a Minor TUP.

**Register, create, and submit your application online at** <u>www.moval.gov/simplicity</u>. You can also complete and download a pdf at <u>www.moval.gov</u> and check in at the Concierge Desk at City Hall to process your TUP packet. Upon submittal, your TUP packet will be reviewed to determine compliance with the Conditions of Approval. Below is a summary of the requirements:

#### BUSINESS LICENSE:

#### Special Event Coordinator/Organizer Fees

**Special Event Coordinators/Organizers are required** to pay a fee (per day) based on the number of vendors attending their event. Fees are based on the table below and are paid during the application process.

| Number of Vendors   | Fee  |  |  |
|---|--|--|--|
| 10or Less   | \$100 per day                                |  |  |
| 11-25   | \$250 per day                                |  |  |
| 26-50   | \$500 per day                                |  |  |
| 51-100  | \$1,000 per day                              |  |  |
| Over 100  | To be Determined by Business License Officer |  |  |
| Non-Profit Organizations Receive a 30% Discount on Fees with Proof of 501(c) 3 Letter |  |  |  |

#### City of Moreno Valley Business License

Special Event Coordinators/Organizers, which is their normal profession, **are required** to obtain a <u>City of Moreno</u> <u>Valley Business License</u>. Individual vendors sub-contracting with the Special Event Coordinator / Organizer **are not required** to obtain a City of Moreno Valley Business License.

Please contact the Business License office for questions on obtaining a Business License at <u>businesslicense@moval.org</u> or at (951) 413-3080. Visit <u>Business License</u> to obtain an application.

NOTE: If Business License is unable to proceed with approval of your event due to additional information needed, we recommend that you take the time to contact staff regarding their requirements as noted.

#### <u>PLANNING</u>:

- a) Complete a <u>Temporary Use Permit (TUP) Application</u>.
- b) Provide a <u>Letter of Intent</u> (required). The letter should provide a detailed description of the proposed event and it should also include the proposed dates, times, activities, etc.
- c) If you are not the property owner, provide a <u>Written Consent Form</u> signed by the property owner(s).
- d) A detailed <u>Site Plan</u> is required showing location, address, and all dimensions including parking, driveway encroachments, restrooms, etc. (see "Permit Submittal Requirements" information sheet).

<u>Attachments</u>: Major TUP Application \* Permit Submittal Requirements \* Written Consent Form \* Emergency Contact Information Form \* Business License Application

| MORENO VAI<br>WHERE DREAMS  | Community Development Department<br>Planning Division<br>14177 Frederick Street<br>P. O. Box 88005<br>Moreno Valley, CA 92552-0805<br>(951) 413-3206 |                       |                     | P                | MINOR<br>TEMPORARY USE<br>PERMIT<br>APPLICATION<br>Permit No.: |  |  |
|---|--|-----------------------|---------------------|------------------|--|--|--|
| Applications fo   | or temporary use   |                       | E OF APPLICA        |                  | to the date of the proposed event                              |  |  |
| Applications for temporary use permits shall be filed a minimum of thirty (30) days prior to the date of the proposed event.         Parking Lot/Sidewalk Sale         Ground Breaking / Ribbon Cutting / Grand Opening |  |                       |                     |                  |  |  |  |
| Inflatabl   | e (fixed, & stati  | ionary)               |                     | Other            |  |  |  |
|   | •  | EVE                   | NT INFORMA          |                  |  |  |  |
| Business Name   | e (if any):  |                       |                     |                  |  |  |  |
| Event Description   | on:  |                       |                     |                  |  |  |  |
| Address / Locat   | ion:   |                       |                     |                  | APN:   |  |  |
| Tents/Canopies  | Yes  | Νο                    | Food                | Services: Yes    | No No  |  |  |
| Alcoholic Bevera  | ages: Yes 🗌  | No                    | Anima               | als Involved: Ye | s No   |  |  |
| Event Date(s):  | _//  | //Attenda             | ance: Less thar     | n 50 Yes 🗌 (Req  | uired for Minor TUP)   |  |  |
|   |  | CC                    | ONTACT PERS         | SON              |  |  |  |
| APPLICANT Na  | ame:   |                       |                     | Telephone: (     | )  |  |  |
| Address:  |  |                       |                     | Fax No.(         | )  |  |  |
| City:   |  | State:                | Zip:                | E-Mail Addre     | SS:  |  |  |
| Contact Person  | :  |                       |                     |                  |  |  |  |
| PROPERTY O  | WNER Name:   |                       |                     | Telephone: (     | )  |  |  |
| Address:  |  |                       |                     | Fax No. (        | )  |  |  |
| City:   |  | State:                | Zip:                | E-Mail Addre     | SS:  |  |  |
| Contact Person  | :  |                       |                     |                  |  |  |  |
| CONTACT Nan   | ne:  |                       |                     | Telephone: (     | )  |  |  |
| Address:  |  |                       |                     | Fax No.(         | )  |  |  |
| City:   |  | State:                | Zip:                | E-Mail Addre     | SS:  |  |  |
| Approved by:  | Business Licens  | e Division:           |                     | Date             | :  |  |  |
| Comments:   |  |                       |                     |                  |  |  |  |
| Approved by:  | Planning Divisio   | n:                    |                     | Date             | :  |  |  |
| Comments:   |  |                       |                     |                  |  |  |  |
| Approved by:  | Community Enha   | ancement & Neighborho | ood Services Divisi | on: Date         | :  |  |  |
| Comments:   |  |                       |                     |                  |  |  |  |
| *** PERMIT IS NOT VALID UNTIL SIGNED BY<br>A REPRESENTATIVE OF THE CITY OF MORENO VALLEY, PLANNING DIVISION ***   |  |                       |                     |                  |  |  |  |

| PERMIT SUBMITTAL REQUIREMENTS   |  |  |  |  |
|---|--|--|--|--|
| <ul> <li>Fully dimensioned site plan, identifying the following:         <ul> <li>Nearest street intersection(s)</li> <li>Location of onsite/offsite parking – accessible spaces need to be clearly identified</li> <li>Location of vehicular and pedestrian access to the parcel (driveways)</li> <li>Location of proposed lighting and fencing (fencing not to exceed 6 feet in height)</li> <li>Location of fire hydrant(s); fire lanes; utility poles and pedestals on site</li> <li>Label and locate all participating vendors</li> <li>Location of restrooms/portable bathroom facilities, and trash receptacles</li> <li>Location of generators and temporary electrical poles (if any)</li> <li>Location of any proposed signage (Total signage area not to exceed 80 square feet temporary signage is approved under a separate permit)</li> </ul> </li> </ul> |  |  |  |  |
| Letter of "Intent", describing the proposed event, including the following details:   |  |  |  |  |
| ✓ Type of Event   |  |  |  |  |
| <ul> <li>✓ Date(s) event will be held and hours of operations</li> </ul>  |  |  |  |  |
| ✓ Anticipated attendance  |  |  |  |  |
| Planning Division staff will fax a copy of the approved TUP to (951) 656-2662, if animals are involved with this approval.  |  |  |  |  |
| CONDITIONS OF APPROVAL  |  |  |  |  |
| 1. The merchandise sale is in conjunction with permanently "established businesses" on the premises of that business (or upon immediately adjacent common area of a shopping or commercial center. NOTE: This section does not apply to merchandise sales on the premises of a bank). MC 9.02.150 D1  |  |  |  |  |
| 2. Access to buildings shall <b>NOT</b> be obstructed.  |  |  |  |  |
| 3. Fire lanes or access to fire hydrants are <b><u>NOT</u></b> blocked or obstructed.   |  |  |  |  |
| <ol> <li>Title 24/ADA accessibility is maintained. A minimum of 4' sidewalk clearance adjacent to store fronts shall be<br/>maintained. All accessible parking is made available and <u>NOT</u> obstructed by merchandise or temporary<br/>structures.</li> </ol>   |  |  |  |  |
| 5. Temporary structures, i.e. tents, canopies or the like having a combined square footage of 400 sq ft for canopies (without sidewalls), and 200 sq ft for tents (with sidewalls) are spaced a minimum of 20' apart. Minor TUP applications do not permit cooking under any temporary structure. NOTE: Should tents or canopies exceed the noted area or square feet or are less than 20' apart, a fire code permit will be required.  |  |  |  |  |
| 6. All driveway approaches, main drive aisles, and fire lanes shall <b><u>NOT</u></b> be obstructed.  |  |  |  |  |
| 7. There shall be <u><b>NO</b></u> activities conducted within the City of Moreno Valley's Public Right-of-Way.   |  |  |  |  |
| APPLICANT'S SIGNATURE   |  |  |  |  |
| I certify under penalty of perjury that all information in this application is true and correct, that any false or misleading information shall be grounds for denial, and I agree to comply with any and all Conditions of Approval.   |  |  |  |  |
| Applicant Date  |  |  |  |  |

#### Written Consent Form

Date:\_\_\_\_\_

### TO: CITY OF MORENO VALLEY

| Ι,           |                                | , authorize               |
|--------------|--------------------------------|---------------------------|
| , <u> </u>   | (PRINT: Property Owner's Name) | ,,                        |
|              |                                |                           |
|              |                                | to operate                |
|              | (PRINT: Tenant's Name)         |                           |
|              |                                |                           |
| the business |                                | ,                         |
|              | (PRINT: Name of Business)      |                           |
|              |                                |                           |
| at           | , Mo                           | oreno Valley, California. |
|              | (PRINT: Property Address)      |                           |
|              |                                |                           |
|              |                                |                           |
| FROM:        |                                |                           |
|              |                                |                           |
|              |                                |                           |

(PROPERTY OWNER'S SIGNATURE) \*

\* WHEN APPLICABLE - Property Owners' Authorization for Apartment Complexes or Management Companies will require a Business Card with contact information for verification.

Please attach Business Card here

W:\CDD Admin\loris\FORMS - Development Services\Planning forms\PropertyOwnerPermission rev JUN08.doc



**City of Moreno Valley Police Department** 

22850 Calle San Juan de Los Lagos Moreno Valley, CA 92553 Phone: (951) 486-6700 FAX: (951) 486-6750

## **EMERGENCY CONTACT INFORMATION**

In the event of an emergency at your place of business, we will contact you and have you respond. DATE: \_\_\_\_\_ Business Name: \_\_\_\_\_\_ Business Phone: \_\_\_\_\_\_ Address: Cross Street: \_\_\_\_\_ Alarm: Yes No Audible Silent Both Alarm Co. Name: \_\_\_\_\_\_ Alarm Co. Phone: \_\_\_\_\_ Alarm Co. Address: \_\_\_\_\_ **Emergency Contact:** 1. \_\_\_\_\_ Phone: \_\_\_\_\_ 2. \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_ 3. \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_ Type of Business:Commercial BuildingHome OccupationPeddler/Solicitor Other Hazards/Special Instructions: -OFFICE USE ONLY -Beat \_\_\_\_\_ Reporting Dist. \_\_\_\_\_ Date \_\_\_\_\_ By \_\_\_\_\_

W:\CDD Admin\loris\FORMS - Development Services\Building and Safety Forms\PoliceEmergency rev NOV07.doc Revised: 11/1/07

| A MORENO   | CITY OF MORENO  | VALLEY  |   | Please Check One        |  |
|--|---|---|---|-------------------------|--|
|  | 14177 Frederick Street • P.O. Box 88005 •   |   |   | New Application         |  |
|  | Phone: 951.413.3080 • Fax 951.413.3096  |   |   | Change of Address       |  |
| DECEMBER 3, 1984                                 | BUSINESS LICENSE  | APPLICATION   |   | Change of Business Name |  |
|  | PLEAS   | SE TYPE OR PRINT CLEARLY:   |   |                         |  |
| Business Name                                    |   |   |   |                         |  |
| Business Location<br>(No P. O. Box)              | l   |   |   |                         |  |
|  | City State  | e Zip   |   |                         |  |
| Mailing Address                                  |   |   |   |                         |  |
|  | City State  | e Zip   |   | it No                   |  |
| Bus. Phone(                                      | ) Bus. Fax(   | )   | Cell No. (  | )                       |  |
| E-Mail Address                                   |   |   | No. of Emplo  | oyees (F/T)(P/T)        |  |
| Ownership:                                       | Corporation 📮 Ltd. Liability Corp.  | Partnership Sole Pr   | roprietor 🛛   | Trust                   |  |
| Date business sta                                | Inted: Description of Business:   |   |   |                         |  |
|  |   |   |   |                         |  |
| State Lie No                                     | License Type  | •   | Expiration D  | 210                     |  |
|  | Elcense Typ   |   | •   |                         |  |
|  | ENTER BELOW NAMES OF OWNERS, PARTNE   | RS, OR CORPORATE OFFICERS - Att   | tach additional pa  | age if necessary        |  |
| Corporate or Owne                                | r Name  | Title   | Pho   | one ( )                 |  |
|  |   |   |   | I Phone ( )             |  |
| •  | Sta<br>Driver's Lice  | •   |   | o of Pirth              |  |
| -  |   |   |   |                         |  |
|  | er Name   |   |   |                         |  |
|  | Sta   |   |   |                         |  |
| Social Security No.                              | Driver's Lice   | nse No  | Dat   | Date of Birth           |  |
|  | Ę   | EMERGENCY CONTACT:  |   |                         |  |
|  |   |   | •   | )                       |  |
| Address  |   |   | _ Cell Phone (  | ·                       |  |
| 16   | and the second standard the data second of  | CALCULATE GROSS RECE  | IPTS TAX: Offi  | ice Use Only            |  |
| •  | ne is not included in the name of , you will need proof of a fictitious               |   | ss Receipts   | \$                      |  |
| name registra                                    | tion and publishing or articles of  |   |   |                         |  |
| incorporation.                                   |   | (2) Gross Receipts Tax Rate   | 9   | \$                      |  |
| If your business requires a resale number or any |   | (3) Gross Receipts Tax Due<br>(TOTAL of line 1 x line 2)  |   | \$                      |  |
|  | or permit, you will need to provide n that you have completed these                   | · · · · · · · · · · · · · · · · · · ·   |   |                         |  |
| required action                                  |   |   | -   | -                       |  |
| All of the above                                 | a requiremente must be completed  |   | d Processing F  |                         |  |
|  | e requirements must be completed ing of the business license application              | (ENTER AMOUNT   | Gross Receipts Tax Du<br>(ENTER AMOUNT FROM LINE 3 ABOVE<br>IF LINE 3 ABOVE IS \$99.99 OR LESS, ENTER ZERC                |                         |  |
| can be initiated                                 |   | No. of business vehicle   | esx \$6.  | 00 \$                   |  |
| All businesses                                   | are subject to audit.   | *Under federal and state law, compliance with di<br>and signifcant responsibility that applies to all Cal<br>ants with buildings open to the public. You ma<br>legal obligations and how to comply with disabil<br>agencies: The Division of the State Architect at w<br>the Department of Derbhilterion at www.rehal | lifornia building owners and<br>y obtain information about y<br>ity access laws at the follow<br>ww.dgs.ca.gov/dsa/Home.a | ten-<br>your \$ 4.00    |  |
|  |   | the Department of Rehabilitation at www.reha<br>Commission on Disability Access at www.ceda<br>TOTA   |   |                         |  |
|  | der penalty of perjury, that the informatio to comply with all applicable laws and or |   |   |                         |  |
| -  | r or Representative:  |   |   |                         |  |
|  |   |   |   |                         |  |

|                      | For Office Use Only            |      |  |         |             |
|----------------------|--------------------------------|------|--|---------|-------------|
| Order of<br>Approval | Department                     | Date | Permit #<br>Home Occ #<br>Encroach #, etc. | Expires | Approved By |
|                      | Planning                       |      |  |         |             |
|                      | Building                       |      |  |         |             |
|                      | Police                         |      |  |         |             |
|                      | Health                         |      |  |         |             |
|                      | Fire                           |      |  |         |             |
|                      | Fictitious Name                |      |  |         |             |
|                      | Proof of Publication           |      |  |         |             |
|                      | Articles of Incorporation ID # |      |  |         |             |
|                      |                                |      |  |         |             |
|                      |                                |      |  |         |             |
|                      |                                |      |  |         |             |
|                      |                                |      |  |         |             |

Comments: