

CLERK  
MORENO VALLEY  
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**COVER PAGE**

**A PUBLIC DOCUMENT**

19 MAR 26 PM 4: 55

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Gutierrez Yxstian Alberto

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
City of Moreno Valley  
Division, Board, Department, District, if applicable Your Position  
City Council Mayor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Please see attachment Position: Chair

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of Moreno Valley  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2018, through December 31, 2018.  
-or- The period covered is \_\_\_\_\_, through December 31, 2018.  
 **Assuming Office:** Date assumed \_\_\_\_\_  
 **Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_  
 **Leaving Office:** Date Left \_\_\_\_\_ (Check one circle.)  
○ The period covered is January 1, 2018, through the date of leaving office.  
-or-  
○ The period covered is \_\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_**

**Schedules attached**

**Schedule A-1 - Investments** – schedule attached  **Schedule C - Income, Loans, & Business Positions** – schedule attached  
 **Schedule A-2 - Investments** – schedule attached  **Schedule D - Income – Gifts** – schedule attached  
 **Schedule B - Real Property** – schedule attached  **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-  **None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
14177 Frederick St Moreno Valley CA 92552  
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
( 951 ) 413-3008 yxstiang@moval.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Date Signed \_\_\_\_\_ Signature \_\_\_\_\_

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

Name  
 Yxstian Gutierrez

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
 15425 Camino Grande Drive

CITY  
 Moreno Valley, CA. 92551

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 18      DISPOSED      /      / 18

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None  
 Rancho Belago Property Management

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 18      DISPOSED      /      / 18

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

\* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ %       None      TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ %       None      TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income – Gifts**

Name \_\_\_\_\_

▶ NAME OF SOURCE *(Not an Acronym)*  
Waste Management of Inland Empire  
 ADDRESS *(Business Address Acceptable)*  
800 S. Temescal Street, Corona, CA. 92879  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Waste Management Annual Legue Dinner

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>09 / 12 / 18</u>	<u>\$ 84.86</u>	<u>Dinner Social</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>

▶ NAME OF SOURCE *(Not an Acronym)*  
 \_\_\_\_\_  
 ADDRESS *(Business Address Acceptable)*  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>

▶ NAME OF SOURCE *(Not an Acronym)*  
 \_\_\_\_\_  
 ADDRESS *(Business Address Acceptable)*  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>

▶ NAME OF SOURCE *(Not an Acronym)*  
 \_\_\_\_\_  
 ADDRESS *(Business Address Acceptable)*  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>

▶ NAME OF SOURCE *(Not an Acronym)*  
 \_\_\_\_\_  
 ADDRESS *(Business Address Acceptable)*  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

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<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>

▶ NAME OF SOURCE *(Not an Acronym)*  
 \_\_\_\_\_  
 ADDRESS *(Business Address Acceptable)*  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>
<u> / / </u>	<u>\$ _____</u>	<u> _____</u>

**Comments:** \_\_\_\_\_

NAME:  
GUTIERREZ, YXSTIAN

ATTACHMENT TO COVER PAGE  
STATEMENT OF ECONOMIC INTEREST

CITY OF MORENO VALLEY  
ADDITIONAL AGENCY POSITIONS

1. MORENO VALLEY COMMUNITY SERVICES DISTRICT – CHAIR
2. SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OF MORENO VALLEY – CHAIR
3. MORENO VALLEY HOUSING AUTHORITY – CHAIR
4. BOARD OF LIBRARY TRUSTEES – CHAIR
5. MORENO VALLEY PUBLIC FINANCING AUTHORITY – CHAIR
6. INDUSTRIAL DEVELOPMENT AUTHORITY – CHAIR
7. MORENO VALLEY PUBLIC FACILITIES FINANCING CORPORATION – CHAIR
8. WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS (WRCOG) – BOARD MEMBER
9. MARCH JOINT POWERS COMMISSION (JPC) – COMMISSIONER
10. SAN DIEGO ASSOCIATION OF GOVERNMENTS – COMMITTEE MEMBER